



# Haverling

LONDON BOROUGH

## ADJUDICATION AND REVIEW COMMITTEE AGENDA

<b>7.30 pm</b>	<b>Thursday 11 April 2013</b>	<b>Town Hall Romford</b>
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Members 10: Quorum 4

### COUNCILLORS:

**Conservative Group  
( 6)**

**Residents' Group  
( 2)**

**Labour Group  
( 1)**

**Independent  
Residents' Group  
( 1)**

Frederick Thompson  
(Vice-Chair)  
Robert Benham  
Eric Munday  
Barry Oddy  
Linda Trew  
Ted Eden (Chairman)

Barbara Matthews  
(Vice-Chair)  
John Mylod

Denis O'Flynn

Michael Deon Burton

**Ian Burns  
Acting Assistant Chief Executive, Legal and Democratic Services**

**For information about the meeting please contact:  
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## **AGENDA ITEMS**

### **1 CHAIRMAN'S ANNOUNCEMENTS**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### **2 APOLOGIES FOR ABSENCE & SUBSTITUTE MEMBERS**

(if any) – receive.

### **3 DECLARATIONS OF PECUNIARY INTERESTS**

Members are invited to declare any pecuniary interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any pecuniary interest in an item at any time prior to the consideration of the matter.*

### **4 MINUTES**

To approve as a correct record the Minutes of the meeting of the Committee held on 6 November 2012 and to authorise the Chairman to sign them.

### **5 ORAL UPDATE ON COMPLAINTS**

The Head of Customer Services will provide Members with an update on corporate complaints activity.

### **6 CHANGES WITHIN STAGE THREE OF THE CORPORATE HEARINGS PROCESS**

*– Report to follow*

Members are invited to consider whether to adopt the IAP as a permanent part of the Stage Three process and propose amending the Constitution to incorporate that.

### **7 CHANGES BY THE LOCAL GOVERNMENT OMBUDSMAN AFFECTING HAVERING – Report to follow**

This report is to inform the Committee about recent changes affecting LGO activity in the borough and to review the year 2012/13.

**Ian Burns**  
**Acting Assistant Chief**  
**Executive, Legal and**  
**Democratic Services**